

A.N.D. COLLEGE, SHAHPUR PATORY, SAMASTIPUR

Date :- 13/08/24

U.G. Sem.-5/ U.G. Sem.-3/U.G. Sem.-2
(2023-27, 2024-28, 2025-29)

| Sl. No. | DESIGNATION | Total Admission (Sem-5) | Total Present | Total Admission (Sem-3) | Total Present | Total Admission (Sem-2) | Total Present | No. of Classes scheduled | No. of Lab scheduled | No. of Classes engaged | No. of Lab engaged | COURSE NAME | पढ़ाई के कुल घंटे एवं तिथि | | Signature of HOD/Teacher | |
|---------------------------------|---------------------------|-------------------------|---------------|-------------------------|---------------|-------------------------|---------------|--------------------------|----------------------|------------------------|--------------------|---------------------|----------------------------|---------|--------------------------|--|
| | | | | | | | | | | | | | ऑन लाईन | ऑफ लाईन | | |
| DEPARTMENT OF ECONOMICS | | | | | | | | | | | | | | | | |
| 10 | Dr. Suresh Kumar Jha | GUEST FACULTY | 55 | 20 | 52 | | 153 | 53 | 2 | | 2 | MSC | | | | |
| DEPARTMENT OF HINDI | | | | | | | | | | | | | | | | |
| 11 | Dr. Manish Kanaujia | ASSISTANT PROFESSOR | 191 | | 242 | | 306 | | | | | | | | | |
| DEPARTMENT OF ENGLISH | | | | | | | | | | | | | | | | |
| 12 | Dr. Aprajita | ASSISTANT PROFESSOR | 39 | 19 | 36 | - | 56 | 22 | 02 | - | 02 | MJC | | ✓ | | |
| DEPARTMENT OF PHILOSOPHY | | | | | | | | | | | | | | | | |
| 13 | Mrs. Priyanka Bharti | ASSISTANT PROFESSOR | 3 | | 4 | | 6 | | | | | | | | | |
| DEPARTMENT OF POLITICAL SCIENCE | | | | | | | | | | | | | | | | |
| 14 | Dr. Rahul Kumar Paswan | ASSISTANT PROFESSOR | 210 | | 210 | | 359 | 03 | 03 | | 03 | MSC | | | | |
| 15 | Dr. Chandra Bhushan Rai | ASSISTANT PROFESSOR | 210 | | 210 | | 359 | 03 | 03 | | 03 | MSC | | | | |
| 16 | Dr. Vinita Bhardwaj | GUEST FACULTY | 210 | | 210 | | 359 | 03 | 03 | | 03 | MSC | | | | |
| DEPARTMENT OF SOCIOLOGY | | | | | | | | | | | | | | | | |
| 17 | Dr. Saugata Prakash | ASSISTANT PROFESSOR | 18 | 16 | 25 | 21 | 33 | 28 | 03 | | 03 | MSC-1, MSC-4, MSC-9 | | | | |
| 18 | Dr. Sandhya Kumari | GUEST FACULTY | 18 | 16 | 25 | 21 | 33 | 28 | 03 | | 03 | MSC-2, MSC-5, MSC-7 | | | | |
| 19 | Dr. Nishu Vardhan | GUEST FACULTY | 18 | 16 | 25 | 24 | 33 | 28 | 03 | | 03 | MSC-2, MSC-6, MSC-8 | | | | |
| DEPARTMENT OF PSYCHOLOGY | | | | | | | | | | | | | | | | |
| 20 | Dr. Sandeep Kumar Jaiswal | ASSISTANT PROFESSOR | 91 | | 83 | | 160 | 2 | 0 | 2 | 0 | MSC-2, MSC-3 | | | | |
| 21 | Dr. Amarjeet Ram | ASSISTANT PROFESSOR | 91 | | 83 | | 160 | | | | | | | | | |
| 22 | Dr. Pramod Kumar Sahu | ASSISTANT PROFESSOR | 91 | 60 | 83 | | 160 | 66 | 09 | 01 | 09 | MSC-9, DC | | ✓ | | |
| DEPARTMENT OF HISTORY | | | | | | | | | | | | | | | | |
| 23 | Dr. Chakravarthi Kumar | GUEST FACULTY | 451 | 26 | 461 | 55 | 614 | 62 | 04 | | | MSC-3, 4, 5 | | ✓ | | |
| DEPARTMENT OF SANSKRIT | | | | | | | | | | | | | | | | |
| | | | | | 4 | | 17 | | | | | | | | | |
| DEPARTMENT OF URDU | | | | | | | | | | | | | | | | |
| 24 | Dr. F. Qasbi | ASSOCIATE PROFESSOR | 24 | 15 | 25 | | 40 | 15 | | | | MSC-1, MSC | | | | |
| DEPARTMENT OF GEOGRAPHY | | | | | | | | | | | | | | | | |
| 25 | Dr. Vijay Mishra | ASSISTANT PROFESSOR | 290 | | 294 | | 410 | | 02 | | 02 | MSC-2, MSC | | ✓ | | |
| 26 | Dr. Manorma Nandan Sanyal | ASSISTANT PROFESSOR | 290 | | 294 | | 410 | | 02 | | 02 | MSC-5, MSC | | ✓ | | |

A.N.D. COLLEGE, SHAHPUR PATORY, SAMASTIPUR

Date :- ... 2.10.24

U.G. Sem.-5/ U.G. Sem.-3/U.G. Sem.-2
(2023-27, 2024-28, 2025-29)

| S.No. | DESIGNATION | Total Admission (Sem-5) | Total Present | Total Admission (Sem-3) | Total Present | Total Admission (Sem-2) | Total Present | No. of Classes scheduled | No. of Lab scheduled | No. of Classes engaged | No. of Lab engaged | COURSE NAME | पढ़ाई के कुल घंटे | | Signature of HOD/Teacher | |
|----------------------------------|----------------------|-------------------------|---------------|-------------------------|---------------|-------------------------|---------------|--------------------------|----------------------|------------------------|--------------------|-------------|-------------------|---------|--------------------------|--------------------|
| | | | | | | | | | | | | | ऑन लाईन | ऑफ लाईन | | |
| DEPARTMENT OF BOTANY | | | | | | | | | | | | | | | | |
| 1 | Dr. Amita Kiran | ASSISTANT PROFESSOR | 90 | 51 | 90 | | 198 | 91 | 2 | | 2 | | MJC-8, MJC-2 | | | <i>[Signature]</i> |
| DEPARTMENT OF CHEMISTRY | | | | | | | | | | | | | | | | |
| 2 | Dr. Anupam Srivastav | ASSISTANT PROFESSOR | 73 | 38 | 70 | | 118 | 65 | 2 | | 2 | | MJC-8 MJC-2 | | | <i>[Signature]</i> |
| 3 | Dr. Narendra Kumar | GUEST FACULTY | 73 | 38 | 70 | | 118 | 65 | 2 | | 2 | | MJC-1 + MJC-2 | | | <i>[Signature]</i> |
| 4 | Dr. Pravin Kumar | GUEST FACULTY | 73 | | 70 | | 118 | | | | 2 | | | | | |
| DEPARTMENT OF MATHEMATICS | | | | | | | | | | | | | | | | |
| 5 | Mr. Prabhat Kumar | ASSISTANT PROFESSOR | 67 | 21 | 68 | — | 70 | 21 | 02 | — | 02 | — | MJC-09 MJC-02 | | | Prabhat |
| DEPARTMENT OF ZOOLOGY | | | | | | | | | | | | | | | | |
| 6 | Dr. Pranav Kanti | ASSISTANT PROFESSOR | 202 | | 222 | 1 | 270 | 125 | 1 | 2 | 1 | 2 | MJC-2 MJC-2 | | | <i>[Signature]</i> |
| 7 | Dr. Pramod Kumar | GUEST FACULTY | 202 | 96 | 222 | 1 | 270 | 125 | 3 | — | 3 | — | MJC-09 MJC-2 | | | <i>[Signature]</i> |
| DEPARTMENT OF PHYSICS | | | | | | | | | | | | | | | | |
| 8 | Dr. Md. Aslam | ASSISTANT PROFESSOR | 152 | 12 | 110 | 1 | 168 | 65 | 2 | 2 | 4 | 2 | MJC-9, MJC-2 | | | <i>[Signature]</i> |
| 9 | Dr. Md. Asif Ali | GUEST FACULTY | 152 | 62 | 110 | 1 | 168 | 52 | 2 | 2 | 4 | 2 | MJC-8, MJC-2 | | | <i>[Signature]</i> |

A.N.D. COLLEGE, SHAHPUR PATORY, SAMASTIPUR

Date :- 13.05.2024

U.G. Sem.-5/ U.G. Sem.-3/U.G. Sem.-2
(2023-27, 2024-28, 2025-29)

| Sl.No. | DESIGNATION | Total Admission (Sem-5) | Total Present | Total Admission (Sem-3) | Total Present | Total Admission (Sem-2) | Total Present | No. of Classes scheduled | No. of Lab scheduled | No. of Classes engaged | No. of Lab engaged | COURSE NAME | पढ़ाई के कुल घंटे | | Signature of HOD/Teacher | |
|---|----------------|-------------------------|---------------|-------------------------|---------------|-------------------------|---------------|--------------------------|----------------------|------------------------|--------------------|-------------|-------------------|---------|--------------------------|-----------|
| | | | | | | | | | | | | | ऑन लाईन | ऑफ लाईन | | |
| DEPARTMENT OF FINANCIAL ACCOUNTING | | | | | | | | | | | | | | | | |
| 27 | Dr. Anil Kumar | GUEST FACULTY | 79 | 64 | 57 | | 77 | 71 | | | 2 | | MJC | | ✓ | <i>md</i> |
| DEPARTMENT OF FINANCIAL MARKETING | | | | | | | | | | | | | | | | |
| 28 | Dr. Anil Kumar | GUEST FACULTY | 2 | 2 | 6 | | 9 | 7 | | | 2 | | MIC | | ✓ | <i>md</i> |